## NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD NOTICE OF MEETING OF THE NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

You are hereby given notice that a meeting of the NEVADA DCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on Wadnesday, March 8, 2017 at the LAS VEGAS-CLARX COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY, 25 East Shelbourne Avenue, Las Vegas, Nevada, commencing at 10:00 of clock e.m. and terminating immediately after the conclusion of the matters hareinbelow referenced.

## 1. AGENDA ITEMS SUBJECT OF MEETING:

LV 17-1862, Gilmore Construction, LLC LV 17-1874, Performance Builders LV 17-1873, Eberhard Southwest Roofing LV 17-1875, Riverside Resort and Casino

2. Contested matters shall be heard in a quosi-judicial forum pureuant to Chapter 518 of the Nevada Administrative Code and applicable Nevada Revis of Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are jurther notified: meetings and contested hearings are open to the public; deliberations which involve energed misconduct, professional competence, and/or character may be held privately; any final decisions will be made publicly - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.

3. Contested cases may be sot as either primary or eligence settings and subject to change as to time of commencement by the Nevada Occupational Safety and I fealth Review Board.

The Board regularly meets on the second (2<sup>rd</sup>) Wednesday and Thursday of each month, unless otherwise specially designated. All contested cases are noticed for hearing at 10:00 e.m. on Wednesday. Hearing times, arder of case presentation, and/or the aganda for administrative matters can vary depending upon settlements, continuences, end/or cancellations. Any interested persons may contect the review board legal/administrative office for advance or additional scheduling information at (775) 882-4577 or by mail directed to Board Chairman. BOD E William St., Ste. 300, Carson City NV 89701. Additional information may be obtained by contacting the Department of Decupational Setory and Health at the address/telephone below referenced.

4. Additional Items to be discussed at the administrative portion of the Review Board meeting are as follows:

- A. Approval of the previous Review Beard minutes.
- B. Schedule of hearings on pending cases; contested hearing docket, calendar and atetue report.
- C. Review contexted case settlements pending on status report, for approval and leavence of final orders for possible action) RNO 17-1861, New Millennium Building; RNO 17-1865, New Millennium Building; LV 17-1863, O'Hagin, LLC; LV 17-1867, ALM Services, LLC
- D. General administration and/or procedural issues.
- E. Discuss matters for next published meeting agenda.

Public comment is restricted and not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 2338, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to saek redress in the district courts.

6. Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Soard at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

DATED this 21" day of February 2016

NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

Bv:

JAMES BARNES/Chairman

Contact Information pursuant to NBS 241.020(2):Nevada OSHA General Legal CounselNevada OSDonald C. Smith, Esq.Saili Ortiz,1301 N. Green Valley Pkwy # 200400 W. KliHenderson, NV 89074Carson Cit(702) 486-9070{775) 684-

Neveda OSHA Legal Counsel Saili Ortiz, Esq. 400 W. King Street, Ste. 201 Carson City NV 89701 (775) 684-7286

NV OSHA Review 80ard Legal Counsel Fred Scarpello, Esq. 600 & William St., Ste, 300 Carson City NV 89701 (775) 882-4577

Places Posted: Clark County Library; District III OSHES Office; Clark County Court; Enterprise Library, Carson City Ubrary, State Website